A FORM OF PRAYER AND Thankſgiving To Almighty GOD,

To be Uſed

On *Thurſday* the Twenty Third Day of this inſtant *April*, throughout the whole Kingdom of *Ireland*, for Diſcovering and Diſappointing a Horrid and Barbarous Conſpiracy of Papiſts and other Trayterous Perſons to Aſſaſſinate and Murder His moſt Gracious Majeſties Royal Perſon; and for Delivering this Kingdom from an Invaſion intended by the *French*.

By Order of the Lord Deputy.

DUBLIN:
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FORM

OF

PRAYER

The Order for Morning Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

I Exhort, that firſt of all Supplications, Prayers, Interceſſions and giving of Thanks be made for all men; for Kings, and all that are in Authority, that We may lead a quiet and peaceable life in all godlineſs and honeſty: For this is good and acceptable in the ſight of God our Saviour. 1. Tim. 2. 1, 2, 3.

DEarly beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, and that We ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent and obedient heart, to the end, that We may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although We ought at all times humbly to acknowledge our ſins

before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy Laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises

declared

declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous and sober life, To the glory of thy holy Name. Amen.

℄ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, Who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last We may come to his eternal joy, through Jesus Christ our Lord.

℄ The People shall answer here, and at the end of all other Prayers, Amen.

℄ Then

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling and repeating it with him.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſw. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son, and to the holy Ghoſt;
Anſw. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords Name be praiſed.

¶ Inſtead of the *Venite*, this Hymn ſhall be uſed.

MY Song ſhall be alway of the loving kindneſs of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another. Pſ. 89, 1.

He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we eſcape death. 68, 20.

O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my ſoul. 66, 14.

If the Lord had not helped me: it had not failed, but my ſoul had been put to ſilence. 94, 17.

For mine enemies did call their heads together with one consent: and were confederate against me. 83, 5.

They said, come let us root him out: that his name may be no more had in remembrance. ver. 4.

But praised be God, who hath not cast out my prayer: nor turned his mercy from me. 66, 18.

They are confounded and put to shame that sought after my soul; they are turned back and brought to confusion that imagined mischief for me. 35, 4.

O praise the Lord with me: and let us magnifie his name together. 34, 3.

For the merciful and gracious Lord hath so done his marvelous works; that they ought to be had in remembrance. 111, 4.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men. 126, 21.

That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness. ver. 22.

The Lord is my strength: he is the wholsom defence of his Anointed. 28, 9.

O love the Lord all ye his Saints: for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer. 31. 26.

Thou shalt grant the King a long life: that his years may endure throughout all generations. 61, 6.

He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him. ver. 7.

The righteous will consider this and rejoyce: and the mouth of all wickedness shall be stopped. 107. 42.

Whoso is wise will ponder these things: and they shall understand the loving kindness of the Lord. ver. 43.

Glory be to the Father, &c.

As it was in the beginning, &c.

Morning Prayer.

℣ Proper Psalms. IX. XXI. CXVIII.

℣ Proper Lessons. { The first, Job V. *Te Deum.* The second, Acts XXIII. *Jubilate Deo.*

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell; The third day he rose again from the dead, he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the Body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy Spirit.

Minister. ℣ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

℣ Then

¶ Then the Miniſter, Clerk and People ſhall ſay the Lord's Prayer with a loud voice.

OUR Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King.
Anſw. Who putteth his truſt in thee.
Prieſt. Send him help from thy holy place.
Anſw. And evermore mightily defend him.
Prieſt. Let his enemies have no advantage againſt him.
Anſw. Let not the wicked approach to hurt him.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people;
Anſw. And bleſs thine Inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O God, make clean our hearts within us.
Anſw. And take not thy holy ſpirit from us.

¶ Inſtead of the firſt Collect for the day, the following Prayer ſhall be uſed.

ALmighty God, who of thy great mercy towards us haſt diſcovered the deſigns, and diſappointed the attempts of thoſe bloody Conſpirators, who had maliciouſly contrived our Deſtruction, and deſigned by the Aſſaſſination of his Majeſties Perſon to make way for a Foreign Invaſion, and thereby to Enſlave both the Bodies and Souls of thy ſervants; we yield thee praiſe and thanks for this thy infinite goodneſs to us; Imploring thy grace and favour in the further diſcovery of thoſe hidden works of darkneſs. Send forth thy light and thy truth, and let them preſerve us. Protect and defend our Sovereign Lord the King. Bind up his Soul in the bundle of

Life, and let no Weapon formed against him prosper: Cloath all his Enemies with shame, but upon himself let his Crown flourish. To this end knit together the Hearts of this whole Nation, as the Heart of one Man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our day, the things which belong to our Peace, and let them not be hid from our Eyes. Cleanse us from all the sin and wickedness that hath overspread this Land, the cry whereof is gone up to Heaven, and calls for Vengeance against us. And grant, that being by true Repentance reconciled to thee our God, we may also be united by Christian Love and Charity to one another: So that we walking in the paths of thy holy Law, thou mayest continue the blessing thereof to us and our posterity, and we all may continue to give thee thanks for ever, and shew forth thy praise from generation to generation, through Jesus Christ our Lord. Amen.

¶ The Collect for Peace.

O God who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our Enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

¶ In

¶ In the end of the Litany, after the Collect [*We humbly beseech thee, O Father*, &c.] shall be said the Prayer for the *Lord Deputy*; and then this following Prayer.

O God, whose Providence extends to all, even the meanest of thy Creatures; but is most illustriously visible in watching over the Persons of Kings and Princes, the great Instruments of thy goodness to mankind: We give thee most hearty thanks and praise, as for thy many wonderful deliverances formerly vouchsafed to thy Servant, our dread Sovereign, through the whole course of his Life, so especially for the late miracle of thy Mercy whereby thou didst rescue him and us all from those bloody designs, which nothing but thine infinite wisdom and power could have discovered and defeated. For this thy great Goodness (notwithstanding our great unworthiness and many provocations) so graciously continued to us, we praise thee, we bless thee, we worship thee, we glorifie thee, we give thanks to thee for thy great glory: humbly beseeching thee that our present sense of this thy favour, and the fervent affections now kindled in our hearts thereby may never cool, or sink down into forgetfulness or ingratitude, but may produce in every one of us firm Resolutions of future thankfulness and obedience, with a suitable constant perseverance in the same. Let us never forget how often, and how wonderfully thou hast preserved thine Anointed, and his People; that being all duly sensible of our absolute dependance upon thee, we may endeavour to answer the blessed ends of this thy good Providence over us. Continue him a Nursing Father to this thy Church, and thy Minister for good to all his People, and let us, and all his Subjects still look upon him, not only as the Ordinance, but also as the Gift of God; promising and performing in thee and for thee all faithful Duty and Loyalty to him; with a religious obedience and thankfulness unto thee for these and all other thy mercies, through Jesus Christ thy Son our Lord; to whom with thee, O Father, and God the Holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Session.

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament under our most Religious

and Gracious KING, at this time Assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms: That all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly begg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Prayer for the Fleet.

ALmighty and most glorious Lord God, who hast encompassed us with the Sea, as a Wall of Defence to us on every side, so that we are not exposed to sudden Invasions, and especially at this time to the Ravage and Fury of the Common Enemy and Oppressor: We bless thy Name for this happy Advantage which thy Providence hath given us for the Security of these Islands, and likewise for the timely Preparations which thou hast enabled us to make for the guard of our Seas: We do not trust in our Naval Force, as if our Ships could save us: vain are all these helps without thee, O God, our defence, and the Rock of our Salvation. Thou therefore who commandest the Winds and the Seas and they obey thee, shew thy power we beseech thee, in rendring them favourable to us in this Expedition. Be thou a present help to them that fight for us in all their Necessities. Gird them with Strength unto Battle, subdue those that rise up against them, bring them back with Victory and good Success; that we being delivered from the hand of our Enemies, may serve thee without fear, in holiness and righteousness before thee all the days of our Lives, through Jesus Christ our Lord. Amen.

¶ The

¶ The general Thankſgiving.

ALmighty God Father of all mercies we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men. [† particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.] We bleſs thee for our creation, preſervation and all the bleſſings of this life, but above all for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt be all honour and glory, world without end. Amen.

† This to be ſaid when any that have been prayed for deſire to return praiſe

¶ A Prayer of St. *Chryſoſtom*.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

The

The Communion Service.

¶ In the Communion Service, at the end of the Commandments, after the Collect for the King, [*Almighty God, whoſe Kingdom is Everlaſting*, &c.] ſhall this Collect be uſed inſtead of the Collect for the day.

ALmighty God, who art a ſtrong Towre of Defence unto thy Servants againſt the face of their Enemies; We yield thee praiſe and Thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it thy goodneſs, that we were not delivered over as a Prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

The Epiſtle. Rom. XIII. 1, *to ver.* 8.

LEt every ſoul be ſubject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whoſoever therefore reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhall receive to themſelves damnation. For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that

that which is good, and thou ſhalt have praiſe of the ſame: For he is the miniſter of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the ſword in vain: for he is the miniſter of God, a revenger to execute wrath upon him that doth evil. Wherefore ye muſt needs be ſubject, not only for wrath, but alſo for conſcience ſake. For, for this cauſe pay you tribute alſo: for they are God's miniſters, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due, cuſtom to whom cuſtom, fear to whom fear, honour to whom honour.

The Goſpel, S. Luke, XII. 1. *to ver.* 10.

IN the mean time when they were gathered together an innumerable multitude of people, inſomuch that they trod one upon another, he began to ſay unto his diſciples firſt of all, beware ye of the leaven of the Phariſees, which is hypocriſy: For there is nothing covered, that ſhall not be revealed: neither hid, that ſhall not be known. Therefore whatſoever ye have ſpoken in darkneſs, ſhall be heard in the light: and that which ye have ſpoken in the ear in cloſets, ſhall be proclaimed upon the houſe-tops.

And

And I ſay unto you, my friends, Be not afraid of them that kill the body, and after that, have no more that they can do. But I will forewarn you whom you ſhall fear: Fear him, which after he hath killed, hath power to caſt into hell; yea, I ſay unto you, fear him. Are not five ſparrows ſold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value than many ſparrows. Alſo I ſay unto you, Whoſoever ſhall confeſs me before men, him ſhall the Son of man alſo confeſs before the angels of God. But he that denieth me before men, ſhall be denied before the angels of God.

℣ Then the Nicene Creed.

After that the Sermon.

¶ After the Prayer [*For the whole State of Chriſt's Church*, &c.] this Collect ſhall be uſed.

ALmighty God, who haſt in all Ages ſhewed forth thy power and mercy, in the miraculous and gracious Deliverances of thy Church, and in the Protection of Righteous and Religious Kings and States, profeſſing thy Holy and Eternal Truth, from the malici-

ous

ous Conſpiracies, and wicked Practices of all their Enemies; we yield unto thee, from the very bottom of our Hearts, unfeigned thanks and praiſe for the late ſignal and wonderful Deliverance of our moſt Gracious Sovereign, and his Loyal Subjects, of all Orders and Degrees, by the Treachery of wicked and ungodly Men, appointed as Sheep to the Slaughter, in a moſt barbarous and ſavage manner. From this unnatural and helliſh Conſpiracy, not our merit, but thy Mercy; not our fore-ſight, but thy Providence; not our own arm, but thy Right Hand, and thine Arm, and the Light of thy Countenance hath reſcued and delivered us, even becauſe thou hadſt a favour unto us: And therefore, not unto us, O Lord, not unto us; but unto thy Name be aſcribed all Honour, Glory and Praiſe, with moſt humble and hearty Thanks in all Churches of the Saints: Even ſo bleſſed be the Lord our God, who only doth wondrous things; and bleſſed be the Name of his Majeſty for ever, through Jeſus Chriſt our Lord and only Saviour. Amen.

¶ A prayer for all Mankind, eſpecially for the Reformed Churches.

O Lord our God, abundant in Goodneſs and Truth, whoſe Mercies are over all thy works: We beſeech thee to extend thy compaſſion and favour to all Mankind; more particularly to the Reformed Churches abroad, and eſpecially to thoſe who are ſtill under Perſecution for Truth and Righteouſneſs ſake; Relieve them according to their ſeveral Neceſſities; be a ſhelter and defence to them from the fury of the Oppreſſor; and in thy good time deliver them out of all their Troubles. And whatſoever they have loſt for thy ſake, return it to them according to thy Gracious Promiſe, in the bleſſings

of this, and a better Life. And we humbly beſeech thee to enlighten all thoſe who are in Darkneſs and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our bleſſed Saviour and Redæmer: To whom with thee, O Father, and the Holy Spirit, be all Honour and Glory, for evermore. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful, and to the evil, and haſt commanded us alſo to extend our Charity even to thoſe that hate us: We beſeech thee as to accept our Prayers and Praiſes, which we have this day offered up unto thee in the behalf of all that are faithful in the Land; ſo alſo to enlarge thy Mercy and Pity even to thoſe that are our Enemies. Take from them all their prejudices and inordinate paſſions; give them a meek and humble, and docible temper and guide their feet into the ways of peace. And thus redouble, O Lord, upon us, the joys of this day, that we may not only triumph in the diſappointment of their miſchievous Imaginations, but with the holy Angels in Heaven, rejoyce at their Converſion, through Jeſus Chriſt our Lord. Amen.

GRant, O Lord we beſeech thee, That the courſe of this World may be ſo peaceably ordered by thy Governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. Amen.

Almighty

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

Exhort, that firſt of all Supplications, Prayers, Interceſſions and giving of Thanks be made for all men; for Kings, and all that are in Authority, that We may lead a quiet and peaceable life in all godlineſs and honeſty: For this is good and acceptable in the ſight of God our Saviour. 1. Tim. 2. 1, 2, 3.

DEarly beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, and that We ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent and obedient heart, to the end, that We may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although We ought at all times humbly to acknowledge our ſins

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before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy Laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises

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declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous and sober life, To the glory of thy holy Name. Amen.

℄ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which We do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last We may come to his eternal joy, through Jesus Christ our Lord.

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¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling and repeating it with him.

OUr Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſw. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son, and to the holy Ghoſt;
Anſw. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords Name be praiſed.

¶ The Hymn [*My Song ſhall be always of the loving kindneſs of the Lord*, &c.] appointed at Morning Prayer inſtead of *Venite exultemus*, ſhall now alſo be uſed before the Pſalms.

¶ Proper Pſalms. LXII. XCII. CXXIV. CXLIV.

¶ Proper Leſſons { The firſt, Numbers 16. to v. 36. *Cantate Domino.* Pſal. 98. The ſecond, 1 Pet. 2. to v. 18. *Deus Miſereatur.* Pſal. 67.

¶ After

¶ After the Apostles Creed, and the Lords Prayer, the Suffrages shall be as followeth.

Priest. O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest. O Lord, save the King.
Answ. Who putteth his trust in thee.
Priest. Send him help from thy holy place.
Answ. And evermore mightily defend him.
Priest. Let his enemies have no advantage against him.
Answ. Let not the wicked approach to hurt him.
Priest. Endue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.
Priest. O Lord, save thy people;
Answ. And bless thine Inheritance.
Priest. Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.
Priest. O God, make clean our hearts within us.
Answ. And take not thy holy spirit from us.

¶ Instead of the first Collect for the day, the following Prayer shall be used.

ALmighty God, who of thy great mercy towards us hast discovered the designs, and disappointed the attempts of those bloody Conspirators, who had maliciously contrived our Destruction, and designed by the Assassination of his Majesties Person to make way for a Foreign Invasion, and thereby to Enslave both the Bodies and Souls of thy servants; we yield thee praise and thanks for this thy infinite goodness to us; Imploring thy grace and favour in the further discovery of those hidden works of darkness. Send forth thy light and thy truth, and let them preserve us. Protect and defend our Sovereign Lord the King. Bind up his Soul in the bundle of Life, and let no Weapon formed against him prosper. Cloath all his Enemies with shame, but upon himself let his Crown flourish. To this end knit together the hearts of this whole Nation, as the Heart of one Man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our day, the things which belong to our Peace, and let them not be hid from our Eyes. Cleanse us from all the filth and wickedness that hath overspread this Land,

Land, the cry whereof is gone up to Heaven, and calls for Vengeance against us. And grant, that being by true Repentance reconciled to thy God, we may also be united by Christian Love and Charity to one another; that we walking in the paths of thy holy Law, thou mayest continue the blessings thereof to us and our posterity, and we all may continue to give thee thanks for ever, and shew forth thy praise from generation to generation, through Jesus Christ our Lord. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

¶ A prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon Earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King William, and so replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way. Endue him plenteously with heavenly gifts, grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

A Almighty God, who hast in all Ages shewed forth thy power and mercy, in the miraculous and gracious Deliverances of thy Church, and in the Protection of Righteous and Religious Kings and States, professing thy Holy and Eternal Truth from their

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ous Conspiracies, and wicked Practices of all their Enemies: We yield unto thee, from the very bottom of our Hearts, unfeigned thanks and praise for the late signal and wonderful Deliverance of our most Gracious Sovereign, and his Loyal Subjects, of all Degrees and Ages, by the Treachery of wicked and ungodly Men, appointed as Sheep to the Slaughter, in a most barbarous and savage manner. From this unnatural and hellish Conspiracy, not our merit, but thy Mercy; not our foresight, but thy Providence; not our own arm, but thy Right Hand, and thine Arm, and the Light of thy Countenance hath rescued and delivered us, even because thou hadst a favour unto us. And therefore not unto us, O Lord, not unto us; but unto thy Name be ascribed all Honour, Glory and Praise, with most humble and hearty Thanks in all Churches of the Saints: Even so blessed be the Lord our God, who only doth wondrous things: and blessed be the Name of his Majesty for ever, through Jesus Christ our Lord and only Saviour. Amen.

¶ A Prayer for the Royal Family.

O Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord the King, his Royal Consort the Queen, the Prince, the Princess Anne of Denmark, and all the Royal Family; Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ Here may be said the prayer for the Lord Deputy.

¶ A Prayer for the Clergy and People.

ALmighty and everliving God, who alone workest great marvels, send down upon our Bishops and Curates,

Curates, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

O God, whose Providence extends to all, even the meanest of thy Creatures; but is most illustriously visible in watching over the Persons of Kings and Princes, the great Instruments of thy goodness to mankind: We give thee most hearty thanks and praise, as for thy many wonderful deliverances formerly vouchsafed to thy Servant, our dread Sovereign, through the whole course of his Life, so especially for the late miracle of thy Mercy whereby thou didst rescue him and us all from those bloody designs, which nothing but thine infinite wisdom and power could have discovered and defeated. For this thy great Goodness (notwithstanding our great unworthiness and many provocations) so graciously continued to us, we praise thee, we bless thee, we worship thee, we glorifie thee, we give thanks to thee for thy great glory: humbly beseeching thee that our present sense of this thy favour, and the fervent affections now kindled in our hearts thereby may never cool, or sink down into forgetfulness or ingratitude, but may produce in every one of us stem Resolutions of future thankfulness and obedience, with a suitable constant perseverance in the same. Let us never forget how often, and how wonderfully thou hast preserved thine Anointed, and his People; that being all duly sensible of our absolute dependance upon thee, we may endeavour to answer the blessed ends of this thy good Providence over us. Continue him a Nursing Father to this thy Church, and thy Minister for good to all his People, and let us, and all his Subjects still look upon him, not only as the Ordinance, but also as the Gift of God; promising and performing in thee and for thee all faithful Duty and Loyalty to him; with a religious obedience and thankfulness unto thee for these and all other thy mercies, through Jesus Christ thy Son our Lord, to whom with thee O Father, and God the Holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Session.

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the

high Court of Parliament under our most Religious and Gracious K. J. & C. at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms: That Councils may be ordered and settled by their endeavours, upon the true and sure foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Prayer for the Fleet.

ALmighty and most glorious Lord God, who hast encompassed us with the Sea, as a Bank of Defence to us on every side, that we are not exposed to sudden Invasions, and especially at this time to the Ravage and Fury of the Common Enemy and Oppressor: We bless thy Name for this happy Advantage which thy Providence hath given us for the Security of these Islands, and likewise for those timely Preparations which thou hast enabled us to make for the guard of our Seas. We do not trust in our Naval Force, as if that Strength could save us: Vain are all these helps without thee, O God, our Confidence, and the Rock of our Salvation. Thou therefore who commandest the Winds and the Seas and they obey thee, shew thy power, we beseech thee, in rendring them favourable to us in this Expedition. Be thou a present help to them that fight for us in all their Necessities. Gird them with Strength unto Battle, disquiet those that rise up against them, bring them back with Victory and glad Success, that we being delivered from the hands of our Enemies, may serve thee without fear, in holiness and righteousness before thee all the days of our Life, through Jesus Christ our Lord. Amen.

¶ A Collect or prayer for all conditions of men, to be used at such times when the Litany is not appointed to be said.

O God, the Creatour and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them; thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body, or estate, [especially those for whom our prayers are desired] that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

This to be said when any desire the Prayers of the Congregation.

¶ A prayer for all Mankind, especially for the Reformed Churches.

O Lord our God, abundant in Goodness and Truth, whose Mercies are over all thy Works; we beseech thee to extend thy compassion and favour to all Mankind; more particularly to the Reformed Churches abroad, and especially to those who are still under Persecution for Truth and Righteousness sake; Relieve them according to their several Necessities; be a shelter and defence to them from the fury of the Oppressor; and in thy good time deliver them out of all their Troubles. And whatsoever they have lost for thy sake, return it to them according to thy Gracious Promise, in the blessings of

of this, and a better Life. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer: To whom with thee, O Father, and the Holy Spirit, be all Honour and Glory, for evermore. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful, and to the evil, and hast commanded us also to extend our Charity even to those that hate us: We beseech thee so to accept our Prayers and Praises, which we have this day offered up unto thee in the behalf of all that are faithful in the Land: so also to enlarge thy Mercy and pity even to those that are our Enemies. Take from them all their prejudices and inordinate passions; give them a meek and humble, and docible temper, and guide their feet into the ways of peace. And thus redouble, O Lord, upon us, the joys of this day, that we may not only triumph in the disappointment of their mischievous Imaginations, but with the holy Angels in Heaven, rejoyce at their Conversion, through Jesus Christ our Lord. Amen.

GRant, O Lord, we beseech thee, That the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

The

¶ The general Thankſgiving.

ALmighty God Father of all mercies we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men. [† particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.] We bleſs thee for our creation, preſervation and all the bleſſings of this life, but above all for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt be all honour and glory, world without end. Amen.

† This to be ſaid when any that have been prayed for deſire to return praiſe

¶ A Prayer of St. *Chryſoſtom*.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

FINIS.